

Avyakt BapDada 8th December 1975

Have you attained the blessing: “May you be bodiless”? The moment you have the thought “I am bodiless”, you should become an embodiment of that in that second. Has this practice become easy? To experience this being easy is a sign of perfection. If you sometimes find it easy, sometimes difficult, and sometimes you can experience the bodiless stage in a second and at other times it takes a minute or even longer, then that means that you are far from the perfect stage. To experience this to be constantly easy is a sign of perfection.

Just now, BapDada went on a tour to see all the children in this land and his land of Bharat. While touring around, what did he specially see? He saw three types of children.

Those who make themselves full of all powers with the jewels of knowledge and the power of remembrance: those who are constant chatraks and who take at every second, that is, those who imbibe at every second, who have no attachment to anything except to attainments and to making themselves complete and perfect. Whether it is night or day, their love is constant. Baba saw such living chatraks in both places, abroad and in Bharat.

Those who were lost in love for service, and who remain engaged in making plans for service day and night, and who experience happiness in themselves as a result of service. However, they did not constantly experience a stable stage in having all powers, in having the power to be a conqueror of Maya in every thought, or in attaining the blessing of “May you

be bodiless". Those who experience special happiness, but have less experience of power.. those who have the experience of being knowledge-full to a greater extent, but who have less experience of being powerful.. those who have greater churning of knowledge, but are embodiments of power to a lesser extent: Baba even saw such children.

3. While keeping their destination in front of them day and night, those who have the pure desire to become complete, who are constantly engaged in making effort, those who experience more time in making effort and less time in attaining, those who spend more time in facing one type of problem or another, those who are engaged in making difficult things easy: such children experience themselves to be on a battlefield for a long time. Baba saw many such children. The stage of the first type of chatrak was constantly: "I have attained that which I wanted to attain". Now, there is very little time remaining.

The second number, who were serviceable and knowledge-full to a greater extent, and less powerful, have the stage: "I have attained, I am receiving". They have the faith that they will definitely attain. They are swinging in the swing of happiness, but in between, in order to make the swing swing fast, they need some support. What is that support? Someone who has done service has to be given courage and enthusiasm, that is, someone should tell him: "Very good! Very good". Otherwise, while he is swinging in the swing of happiness, it comes to a standstill. Those who have come to a standstill need to be made to move again. Those who have the first stage have an automatic swing. The stage of the third type is that they sometimes remain cheerful on the basis of their attainments and victory, but, because of repeatedly battling in their situations, they sometimes experience tiredness. They experience themselves to be happy for a short time on the basis of the support of one means or another. They are sometimes happy but sometimes

complain: “What can I do? How can I do this? I am doing this, I am making so much effort, my fortune is like that! Such a part is fixed for me in the drama, and just this much happened in the previous cycle too..” They are sometimes high and sometimes low, they continue to go up and down this ladder.

Baba saw three types of such children. According to the present time, the stage of each one should be experienced as having all attainments at all times. Now, in this last period, you should not be battling but should constantly have the intoxication of being victorious, because the Father has made you a master of all the powers, and has given you the right to have even more elevated attainments than he has Himself. Those who are such masters, and have all rights, should not be in the stage of experiencing the second or third stage, but should be experiencing the first stage.

The foreigners group is known as the group that has come last and goes fast, and fast is first. So, all the foreigners group that has come: all of you are those who have the first stage, are you not? The first stage means to be constantly an embodiment of experience. You are those who remain lost in this experience at every second, are you not? You are not those who sometimes say, “Sometimes this happens and sometimes that happens!” You are those who remain constantly in the sweetness of One and who have all experiences through the One. Such souls are known as first.

BapDada is proud of such children who have come last and are going fast. BapDada sees the line of-fortune on the forehead of each child: he sees the future of each child. He is pleased on seeing their future. Even in the group

that has come now, there are good children in whom there is hope that they will become instruments to be the lamps of the world, and will show the path to others, the same as the Father.

Now, this meeting is especially for the foreigners, is it not? Some are sitting here personally and others are constantly engaged in this remembrance, day and night, abroad. What are they experiencing? When a special programme is to be relayed on radio or TV, everyone then keeps the switch of their own sets on. Everyone's attention is just in that direction. In the same way, children abroad everywhere are sitting with the switch of their awareness switched on. Everyone has the awareness of Madhuban. Even while being far away, the Father can see some children personally in front of him in this gathering. Achcha.

To such children who are sitting personally in front of the Father in the corporeal form, and those in the subtle form in front of Baba with the yoga of their intellects: to such victorious children, those who are swinging in the swing of super sensuous happiness.. to the ones who are embodiments of attainment, who have a right to all blessings.. to those who are constantly respected by the world and who are constantly benevolent towards the world.. to such lamps of the world, to the children who are seated on BapDada's heart-throne, love, remembrance and namaste from BapDada.

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